# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

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Counsel In re:

LTL MANAGEMENT LLC,<sup>3</sup>

Debtor.



Order Filed on October 30, 2023 by Clerk **U.S. Bankruptcy Court District of New Jersey** 

Chapter 11

Case No.: 23-12825 (MBK)

Judge: Michael B. Kaplan

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

DATED: October 30, 2023

United States Bankruptcy Judge

The relief set forth on the following page is **ORDERED**.

On request of the Ad Hoc Committee of Supporting Counsel (the "AHC of Supporting Counsel"), by and through its counsel, for reduction of time for a hearing on the *Ad Hoc Committee* of Supporting Counsel's Motion to Supplement the Record on Appeal (the "Motion"), under Fed.

R. Bankr. P. 9006(c)(1), it is

#### **ORDERED** as follows:

- 1. A hearing will be conducted on the Motion **on November 15, 2023 at 11:15 a.m.** in the United States Bankruptcy Court for the District of New Jersey, at Clarkson S. Fisher U.S. Courthouse, located at 402 East State Street, Trenton, NJ 08608 before the Honorable Michael B. Kaplan, Chief Bankruptcy Judge, in Courtroom No. 8.
- 2. The AHC of Supporting Counsel must serve a copy of this Order, and all related documents, on the following parties: <u>Debtor's counsel, counsel to the Official Committee of Talc Claimants and counsel to the United States Trustee</u>.

	by $\square$ each, $\boxtimes$ any of the following methods selected by the Court:		
	□ fax,	$\square$ overnight mail, $\square$ regular mail, $\square$ email, $\square$ hand delivery.	
	3.	The AHC of Supporting Counsel must also serve a copy of this Order on the	
following parties:			
	by □ ea	y $\square$ each, $\square$ any of the following methods selected by the Court:	
	□ fax,	$\square$ overnight mail, $\square$ regular mail, $\square$ email, $\square$ hand delivery.	
	4. Ser	4. Service must be made:	
	$\square$ on the same day as the date of this order, or		
	□ with	in day(s) of the date of this Order.	

5. Notice by telephone:

# 

☑ is not required		
☐ must be provided to		
$\square$ on the same day as the date of this Order, or		
$\square$ within day(s) of the date of this Order.		
6. A Certification of Service must be filed prior to the hearing date.		
7. Any objections to said motion/application identified above:		
$\square$ must be filed with the Court and served on all parties in interest by electronic or		
overnight mail day(s) prior to the scheduled hearing; or		
☑ may be presented orally at the hearing.		
8.		
objections.		
Parties may request to appear by phone by contacting Chambers prior to the		
return date.		

#### Case 23-12825-MBK Doc 1560 Filed 11/01/23 Entered 11/02/23 00:14:12 Page 5 of 5 Imaged Certificate of Notice

United States Bankruptcy Court District of New Jersey

Case No. 23-12825-MBK In re: LTL Management LLC Chapter 11

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Oct 30, 2023 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol **Definition** 

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 01, 2023:

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID Date/Time **Notice Type: Email Address** Recipient Name and Address

+ Email/Text: jkim8@its.jnj.com Oct 30 2023 20:43:00

LTL Management LLC, 501 George Street, New Brunswick, NJ 08933-0001

TOTAL: 1

# BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 01, 2023 Signature: /s/Gustava Winters